



Neo-Calvinism and the French Revolution

James Eglinton

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The French Revolution was the scene of much intellectual and social upheaval. Its impact touched a wide range of subjects: the relationship of the church to the state, social relationships, science, literature, fashion, philosophy and theology. Although the French Revolutions momentum was felt across Europe and North America, it met a particularly interesting response in the Netherlands, at that time the scene of a burgeoning neo-Calvinist movement. In that context, the likes of Groen van Prinsterer, Abraham Kuyper and Herman Bavinck responded to the French Revolutions ideals and influence in a variety of intellectual and practical ways. This book approaches that Dutch response from a range of historical and theological perspectives, and in so doing explores the relationship between the French Revolution and the development of neo-Calvinism.

Beginning with historical portraits of Bavinck and Kuyper in relation to the Revolution, the perspectives offered also include, amongst others, the place of multilingualism in neo-Calvinism and the Revolution, neo-Calvinist and Revolutionary approaches to fashion, a dialogue between Kuyperian theology and Kieslowskis Three Colours trilogy, and a contemporary neo-Calvinist critique of French laïcité. This book forms part of a wider Project neo-Calvinism supported by the Theologische Universiteit Kampen and the VU University Amsterdam.



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