



The Final Word: The Caitanya Caritamrita and the Grammar of Religious Tradition

Tony K Stewart



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The Gaudiya Vaisnava movement is one of the most vibrant religious groups in all of South Asia. Unlike most devotional communities that flourished in 15th-, 16th-, and 17th-century Bengal, however, the group had no formal founder. Today its devotees are uniform in their devotion to the historical figure of Krishna Caitanya (1486-1533), whom they believe to be not just Krishna incarnate, but Radha and Krishna fused into a single androgynous form. But Caitanya neither founded the community that coalesced around him nor named a successor. Tony Stewart seeks to discover how, with no central leadership, no institutional authority, and no geographic center, a religious community nevertheless comes to successfully define itself, fix its canon and flourish. He finds the answer in the brilliant hagiographical exercise in Sanskrit and Bengali titled the *Caitanya Caritamrita* (CC) of Krishnadasa Kaviraja.



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